



# MOOSE HOLLOW ESTATES NAME OF SUBDIVISION/PLANNED UNIT DEVELOPMENT

## FINAL PLAT & MASTER PLAN

SUBDIVISION/PLANNED UNIT DEVELOPMENT APPLICATION

The Final Plat is the last of three steps in the development process. Upon receipt of the required materials the Planning staff shall stamp the application received and prepare a staff report. Once the Planning Administrator has reviewed the staff report and deemed the application complete a public hearing will be scheduled with the Board of County Commissioners. It is recommended that the Applicant review Titles 6, 8 and 9 of the Teton County Code prior to submittal. These Titles along with application materials are located on the County website at <a href="https://www.tetoncountyidaho.gov">www.tetoncountyidaho.gov</a>. The Planning staff is also available to discuss applications and answer questions prior to receiving an application.

To expedite the review of your application, please be sure to address each of the following items.

SECTION I: PERSONAL AND PROPERTY RELATED DATA

Owner: Kelly Edward Lark  Applicant: Same E-mail: lark Kelly 7@ outlook.com  Phone: (208) 517-1415 Mailing Address: 18510 Hidden Valley Rd.  City: Marsing State: IP Zip Code: 831039  Arnold				
Engineering Firm: A-W. Engineering Contact Person: Woolsfenhulme Phone: (208) 1917-2957				
Address: P.O. Box 139, Victor, 10 83455 E-mail: awenga ida net				
Location and Zoning District:				
Address: none assigned Parcel Number: RP03N45E152A52				
Section: 15 Township: 3N Range: 45 EBM Total Acreage: 20. 2 ac.				
Proposed Units/ Lots: Proposed Open Space Acres: O				
Proposing a Subdivision       Image: A 2.5				
Latest recorded deed to the property  Affidavit of Legal Interest				
□ 30% of total base fee (see current fee schedule) □ Engineer/Surveyor review □ Platting process expires on				
Preliminary Plat and required materials approved by Planning and Zoning Commission on				

Fees are non-refundable.

ite	ms listed	below i	are required our my application to be considered complete and for it to be scheduled on the d of County Commissioners public hearing.
•			
			100/0001
I,	the unc	lersigned	am the owner of the referenced property and do hereby give my permission to
	1 40 000 11	W / IA A-Y	CIME IO OF HISTORIA AND TOPPOSON 1909 IN THAT PROPERTY OF THE CO.
att	ached in	fermation	regarding the application and property and find it to be correct.
•	O	wner Sign	Date: 12/29/2023
CE	CTION	II. ITE	
JL.	CHON	11. 11E	MS REQUIRED ON THE MASTER PLAN AND FINAL PLAT DOCUMENTS
1.	Three o	copies of	the Final Plat (one 18" X 27") (one (11" x 17") (one digital copy)
	The Fir	nal Plat is	s labeled as "Final Plat" and "Development Name" is in the lower right hand corner
		Section	n(s), Township, Range
		Approv	red development name is shown
		Vicinit	
	•		te scale
		Certific	cates of approval:
		0	Assessor
		0	Treasurer
		0	Fire Marshal
		0	Planning Administrator
		0	Recorder Certificate
		0	Board of County Commissioners, Chairperson Certificate of Surveyor
		0	Certificate of Review Surveyor
		0	Certification of the sanitary restrictions on the four of the
			Certification of the sanitary restrictions on the face of the plat as per Section 50-1326 of the ldaho Code.
		0	Certificate of accuracy and workability of water rights distributions and conveyance system to
			be signed by a land surveyor or engineer registered under the laws of the Ctate of Idaha
		0	Owner's Dedication
,	Three (	anies of	the Master Plan (and 189 Magnet and
••	and "D	evelonme	the Master Plan (one 18" X 27") (one 11" x 17") (one digital copy) labeled as "Master Plan" ent Name":
		Setback	e total acres, acres of ROW, total lot acres, open space acres, number of lots/units, as applicable
		Zoning	District
		100	(s), Township, Range
			red development name is shown
		Vicinity	Map
		Accurat	
	•	"Locate	ed" Building Envelopes
		Well, se	eptic, hydrant locations, as applicable
1	•	Other F	acilities, as applicable
	CITY (A.B.)		
Chi	CHON e caction	III: CHI	ECKLIST OF REQUIRED ITEMS FOR FINAL PLAT
1111	lication.	contains	s the checklist of items necessary to fulfill the requirements for approval of the subdivision
PP	•	Draft L	etter of Credit or Bond for Connect to the Connect
		Enginee	etter of Credit or Bond for financial guarantee of public improvements ers cost of public improvements
		One set	of "Final Stamped" construction drawings for public improvements
		Final an	proval letter from Eastern Idaho Public Health
		Final an	proval letter from Teton County Fire District
		Accepta	ince letter from city for sewer hookup from the providing community, if applicable.
			and providing community, it applicable.

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#### SECTION IV: CHECKLIST OF REQUIRED ITEMS FOR RECORDING

This section contains the checklist of items required for recording of the subdivision plat and documents.

- Two mylar copies of the Final Plat Plan with approval signatures
- Two mylar copies of the Master Plan with approval signatures
- Development Agreement including engineers cost estimate of public improvements
- Covenants and Restrictions
- Financial Surety (Letter of Credit or Bond)
- Dwg format of Final Plat/Master Plan on CD or emailed to GIS Dept. (required to record)
- Road donations (voluntary)
- Reconciliation of all fees:
  - o Application fees
  - o Engineering/surveyor review fees

### SECTION V: STAFF SUMMARY

# Required Notification in accordance with Title 67, Chapter 65; Section 6509 of the Idaho Code

This hearing has been duly noticed in the Teton Valley News and notification shall be via mail to surrounding property owners in accordance with Idaho Code 67-6509.

### Ordinance and standards used to evaluate this application

This subdivision application is being reviewed under provisions of Titles 6, 8 and 9 of Teton County, Idaho, as applicable.

### SECTION VI: BOARD OF COUNTY COMMISSION ACTION

### Reasons for Approval - Denial - Continuance:

This application is scheduled for a public hearing on 20 with the Teton County, Idaho Board of County Commissioners. This hearing shall be duly noticed in the Teton Valley News and notification shall be via mail to surrounding property owners in accordance with Idaho Code 67-6509 and 67-6511. At this hearing the Board of County Commissioners shall consider public comment.