
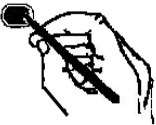


OFFICIAL GENERAL ELECTION BALLOT

01 NORTH END OF THE VALLEY

A	TETON COUNTY	B	STATE OF IDAHO	C	NOVEMBER 4, 2014
<div>INSTRUCTIONS TO VOTER</div> <div>To vote, fill in the oval () next to the candidate of your choice.</div> <div>To vote a "Write-in", fill in the oval next to the blank write-in line and write the name of your choice on the blank write-in line.</div> <div>If you make a mistake, request a new ballot from an election worker.</div> <div></div>		<div>LIEUTENANT GOVERNOR</div> <div>(Vote for One)</div> <div><div><div><div><div></div></div><div>David Hartigan</div><div>(CON)</div></div><div><div><div></div></div><div>Brad Little</div><div>(REP)</div></div><div><div><div></div></div><div>Bert Marley</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div></div>		<div>CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES</div> <div>LEGISLATIVE DISTRICT 32 FOR STATE SENATOR</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Bob Fitzgerald</div><div>(DEM)</div></div><div><div><div></div></div><div>John H. Tippets</div><div>(REP)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>	
		<div>SECRETARY OF STATE</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Lawerence E. Denney</div><div>(REP)</div></div><div><div><div></div></div><div>Holli Woodings</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>		<div>LEGISLATIVE DISTRICT 32 FOR STATE REPRESENTATIVE POSITION A</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Marc Gibbs</div><div>(REP)</div></div><div><div><div></div></div><div>Alice Stevenson</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>	
		<div>STATE CONTROLLER</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Brandon D Woolf</div><div>(REP)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>		<div>LEGISLATIVE DISTRICT 32 FOR STATE REPRESENTATIVE POSITION B</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Tom Loertscher</div><div>(REP)</div></div><div><div><div></div></div><div>Ashlee F. Stalcup</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>	
		<div>STATE TREASURER</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Ron Crane</div><div>(REP)</div></div><div><div><div></div></div><div>Deborah Silver</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>		<div>CANDIDATES FOR COUNTY OFFICES</div> <div>COUNTY COMMISSIONER FIRST DISTRICT</div> <div>4 Year Term</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Sid Kunz</div><div>(REP)</div></div><div><div><div></div></div><div>Cindy Riegel</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>	
		<div>ATTORNEY GENERAL</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Bruce S. Bistline</div><div>(DEM)</div></div><div><div><div></div></div><div>Lawrence Wasden</div><div>(REP)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>		<div>COUNTY COMMISSIONER SECOND DISTRICT</div> <div>2 Year Term</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Tony Goe</div><div>(REP)</div></div><div><div><div></div></div><div>Bill Leake</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div> <div>VOTE BOTH SIDES</div>	
<div>SUPERINTENDENT OF PUBLIC INSTRUCTION</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Jana Jones</div><div>(DEM)</div></div><div><div><div></div></div><div>Sherri Ybarra</div><div>(REP)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>					
<div>CANDIDATES FOR UNITED STATES OFFICES</div> <div>UNITED STATES SENATOR</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Nels Mitchell</div><div>(DEM)</div></div><div><div><div></div></div><div>Jim Risch</div><div>(REP)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>					
<div>REPRESENTATIVE IN CONGRESS SECOND DISTRICT</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>Mike Simpson</div><div>(REP)</div></div><div><div><div></div></div><div>Richard Stallings</div><div>(DEM)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>					
<div>CANDIDATES FOR STATE OFFICES</div> <div>GOVERNOR</div> <div>(Vote for One)</div> <div><div><div><div></div></div><div>A.J. Balukoff</div><div>(DEM)</div></div><div><div><div></div></div><div>John T. Bujak</div><div>(LIB)</div></div><div><div><div></div></div><div>Jill Humble</div><div>(IND)</div></div><div><div><div></div></div><div>C.L. "Butch" Otter</div><div>(REP)</div></div><div><div><div></div></div><div>Steve Pankey</div><div>(CON)</div></div><div><div><div></div></div><div>Pro-Life</div><div>(A person, formerly known as Marvin Richardson)</div><div>(IND)</div></div><div><div><div></div></div><div></div><div>(Write-in)</div></div></div>					

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OFFICIAL STAMP BOX

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OFFICIAL GENERAL ELECTION BALLOT
TETON COUNTY, IDAHO
NOVEMBER 4, 2014
01 NORTH END OF THE VALLEY

No. 0001

OFFICIAL GENERAL ELECTION BALLOT

D	TETON COUNTY	E	STATE OF IDAHO	F	NOVEMBER 4, 2014
COUNTY OFFICES CONTINUED		TETON SOIL CONSERVATION DISTRICT		TETON SCHOOL DISTRICT NO. 401	
CLERK OF THE DISTRICT COURT (Vote for One)		SUPERVISOR (Vote for Two)		Special Bond Election	
<div><div></div>Mariko Cooke (REP)</div> <div><div></div>Mary Lou Hansen (DEM)</div> <div><div></div><div>(Write-in)</div></div>		<div><div></div>Robert Piquet</div> <div><div></div>Ronald Hansen</div> <div><div></div><div>(Write-in)</div></div> <div><div></div><div>(Write-in)</div></div>		<p>Shall the Board of Trustees of Teton School District No. 401 be authorized to issue general obligation school bonds of the District in a principal amount not to exceed \$19,000,000, to become due in such installments as may be fixed by the Board of Trustees, the final installment to fall due within fifteen (15) years from the date of the bonds, for the purpose of financing the costs of necessary capital improvements to existing buildings of the District and the construction of new buildings, and related costs, all as provided in the resolution of the Board of Trustees adopted on September 4, 2014?</p> <div><div></div>IN FAVOR OF issuing bonds for the purposes stated in the Bond Election Resolution</div> <div><div></div>AGAINST issuing bonds for the purposes stated in the Bond Election Resolution</div> <p>The following information is required by Section 34-439, Idaho Code:</p> <p>The bonds will be used to construct two elementary schools and provide improvements to the District's existing elementary schools. The interest rate anticipated on the proposed bonds is 2.74% per annum. The range of anticipated rates is from 1.5% to 5.0% per annum. The District has existing indebtedness in the amount of \$11,620,990. The total amount of debt to be repaid over the life of the proposed bonds, principal and interest, based on the anticipated interest rate, is estimated to be \$24,280,625, of which \$19,000,000 is principal on the debt and \$5,280,625 is interest on the debt. The term of the bonds will not exceed fifteen years.</p> <div>VOTE BOTH SIDES</div>	
COUNTY TREASURER (Vote for One)		IDAHO CONSTITUTIONAL AMENDMENT			
<div><div></div>Reesa Monahan (REP)</div> <div><div></div>Beverly Palm (DEM)</div> <div><div></div><div>(Write-in)</div></div>		H.J.R. 2			
COUNTY ASSESSOR (Vote for One)		"Shall Article III, of the Constitution of the State of Idaho be amended by the addition of a new section 29, to confirm that the legislature may authorize executive rulemaking; however, the legislature shall not relinquish oversight, which such oversight is done by approval or rejection, in whole or in part, of an executive rule; and to provide that the legislature's approval or rejection of such a rule shall not require the approval of the governor?"			
<div><div></div>Bonnie Beard (REP)</div> <div><div></div>Wendy A. Danielson (DEM)</div> <div><div></div><div>(Write-in)</div></div>					
COUNTY CORONER (Vote for One)		<div><div></div>YES</div> <div><div></div>NO</div>			
<div><div></div>Tyson J. Clemons (IND)</div> <div><div></div>Timothy V. Melcher (REP)</div> <div><div></div>Dan White (DEM)</div> <div><div></div><div>(Write-in)</div></div>					
NONPARTISAN BALLOT		Meaning, Purpose and Result to Be Accomplished			
SEVENTH JUDICIAL DISTRICT COURT JUDGES					
TO SUCCEED JUDGE Jon J. Shindurling (Vote for One)		The Legislature's ability to approve or reject executive rules is an important aspect of the separation of powers, because these rules have the force and effect of law. Existing law allows Idaho state agencies to make rules that implement or interpret statutes passed by the Legislature. The Legislature currently oversees that rulemaking process by accepting or rejecting adopted rules. The proposed amendment confirms and protects the Legislature's practice to authorize executive branch rulemaking, and to accept or reject adopted rules.			
<div><div></div>Bruce L. Pickett</div> <div><div></div>Stevan H. Thompson</div>					
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