

**PUBLIC NOTICE
BOARD OF COUNTY COMMISSIONERS
TETON COUNTY, IDAHO
June 13, 2016**

Pursuant to established procedure, NOTICE IS HEREBY GIVEN that the Teton County Board of County Commissioners will hold a hearing in the Commissioners' Chamber located on the First Floor (lower level, southwest entrance) at 150 Courthouse Drive in Driggs, Idaho on **Monday June 13, 2016** beginning at **10:30 am**.

10:30 am PUBLIC HEARING: Zoning Map Amendment AND PUBLIC HEARING: Conditional Use Permit Application

Michael and Rachel Fortier, owners of the Fin and Feather Bed & Breakfast, are applying for a zoning map amendment and a conditional use permit. The Fin and Feather was permitted as a Residential Bed & Breakfast in 2014, which allows up to 3 rooms. The Fortiers would like to increase the number of rooms to 5 to accommodate their growth, allow for an operational buffer, and allow for business insurance. A bed & breakfast with 5 rooms is considered a Bed & Breakfast Inn, which is not permitted in the A-2.5 zone. This proposal includes rezoning the Fortier parcel, located at 9444 S HWY 31, Victor, ID 83455, from A-2.5 to R-1, followed by a Conditional Use Permit application for a Bed & Breakfast Inn. This increase in rooms does not require any additional construction. The Planning & Zoning Commission has recommended approval with conditions for both applications.

Legal Description: RP00460000010; LOT 1 BROWNS ACRES SEC 17 T3N R45E

ADJOURN

Information on the above application is available for public viewing in the Teton County Planning Office at the Courthouse between the hours of 9am and 5pm, Monday through Friday. The application and related documents are posted at www.tetoncountyidaho.gov. To view these items, select the Board of County Commissioners department page, then select the 6-13-2016 Public Hearing Docs item in the Additional Information Side Bar. Comments can be dropped off or mailed to 150 Courthouse Drive, Room 107, Driggs, Idaho 83422, faxed to (208) 354-8410, or emailed to pz@co.teton.id.us. They must be received by **5:00pm, June 6** to be incorporated into the packet of information provided to the Board prior to the hearing. Public comments at this hearing are welcome.

First Publication May 26, 2016
Last Publication June 2, 2016