



AGENDA
BOARD OF COUNTY COMMISSIONERS
PUBLIC HEARING
August 16, 2016
STARTING AT 3:30 PM

LOCATION: 150 Courthouse Dr., Driggs, ID
Commissioners' Chamber – First Floor (lower level, SW Entrance)

CALL TO ORDER – Bill Leake, Chairman

3:30 PM - ITEM #1 – PUBLIC HEARING: Preliminary Plat Approval for an AMENDMENT to Huntsman Springs PUD, Phase 3A, Block 10, Lot 9A. The Pearson Revocable Trust, represented by Huntsman Springs, Inc. is proposing an AMENDMENT to Huntsman Springs PUD, Phase 3A, which would split Lot 9A (0.86 acres) into two lots (0.4 ac and 0.46 ac). Lot 9A was originally platted as two lots but combined through Amendment No. 2 in 2013. This project is located at approximately 1200 Shasta Daisy Ct., in the City of Driggs Area of Impact. The Joint Driggs-Teton County Planning & Zoning Commission recommended this application for approval on July 13, 2016.

Legal Description: LOT 9A BLK 10 HUNTSMAN SPRINGS PUD COUNTY PHASE 3A SEC 26, 27 T5N R45E

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- **Written comments received by 5:00 pm, August 9, 2016 will be incorporated into the packet of materials provided to the Board prior to the hearing. Comments received after this date will not be included at the public hear.**
 - Information on the above application(s) is available for public viewing in the Teton County Planning Office at the Courthouse between the hours of 9am and 5pm Monday through Friday.
 - The application(s) and related documents are posted, at www.tetoncountyidaho.gov. To view these items, select the Board of County Commissioners department page, then select the Public Hearing of **August 16, 2016** item in the Additional Information Side Bar.
 - Comments may be emailed to pz@co.teton.id.us. Written comments may be mailed or dropped off at: Teton County Planning & Building Department, 150 Courthouse Drive, Room 107, Driggs, Idaho 83422. Faxed comments may be sent to (208) 354-8410.
 - Public comments at this hearing are welcome.

Any person needing special accommodations to participate in the above noticed meeting should contact the Board of County Commissioners' office 2 business days prior to the meeting at 208-354-8775.